

## MANDATORY DISCLOSURE OF MBA(FT), MBA(PT) & MCA

<b>I. NAME OF THE INSTITUTION</b>	Delhi Institute of Advanced Studies		
❖ Address including telephone, Fax, e-mail.	<ul style="list-style-type: none"> <li>▫ Plot No.6, Sector-25, Rohini, Delhi-110085. Ph.No.27932742, 27934011, 27934400</li> <li>▫ Fax-011-27934200</li> <li>▫ E-Mail: <a href="mailto:diasedu@vsnl.com">diasedu@vsnl.com</a> , <a href="mailto:dias@dias.ac.in">dias@dias.ac.in</a></li> </ul>		
<b>II. NAME OF THE DIRECTOR</b>	Dr. Jagmohan Taluja		
⊕ Address including telephone, Fax, e-mail.	C-364, Saraswati Vihar, Pitampura, Delhi-110034		
<b>III. GOVERNANCE</b>			
❖ Members of the Board and their brief background.	Governing Body ( <i>Annexure 'A'</i> )		
❖ Members of Academic Advisory Body.	Advisory Body ( <i>Annexure 'B'</i> )		
❖ Frequency of the Board Meetings and Academic Advisory Body.	Three to four meetings annually.		
❖ Organisational chart and processes	Organizational chart ( <i>Annexure 'C'</i> )		
❖ Nature and Extent of involvement of faculty and students in academic affairs/improvements.	▫ Students are free to interact with their Teachers / Course Co-coordinators any time. During teaching days or through e-mail.		
<b>IV. PROGRAMMES</b>			
❖ Name of the Programmes (Full Time) approved by the AICTE.	(1) MBA (2) MCA		
❖ Name of the Programmes (Part Time) approved by the AICTE.	MBA		
❖ Name and duration of programme(s), if any, not approved by AICTE and being run in the same campus.	N.A		
❖ For each Programme the following details are to be given:			
• Name	<b>MBA (FT)</b>	<b>MBA (PT)</b>	<b>MCA</b>
• Number of seats	120	60	60
• Duration	2 years	3 years	3 years
• Cut off mark for admission during the last 2 years.	Guru Gobind Singh Indraprastha University, Delhi, made all the admissions on the basis of ranking obtained by the candidates in the Common Entrance Test (CET) conducted by the University.		
• Fee (fee under revision by State/University authorities)	Rs.73,500/- p.a.	Rs. 57,000/- p.a.	Rs.73,500/- p.a.
	Fee for each programme is as per University norms. For more details, visit <a href="http://www.ipu.ac.in">http://www.ipu.ac.in</a>		

• Placement Facilities	Yes			
• Campus placement in last two years with minimum salary, maximum salary and average salary.	<b>Batch</b>	<b>%</b>	<b>Salary</b>	
			<b>Max. (in lacs)</b>	<b>Avg. (in lacs)</b>
	<b>MBA(FT)</b>			
	2007-2009	41.23%*	05.40	02.40
	2006-2008	83.18%	04.80	02.50
	<b>MBA(PT)</b>			
	NA (Started from 2008-09)			
	<b>MCA</b>			
	2006-2009	35.09%*	03.30	02.40
	2005-2008	88.33%	03.57	02.85
2004-2007	92.59%	03.60	02.60	
* Placement still continuing.				
❖ Name and duration of programme(s) having affiliation/collaboration with Foreign University (s)/Institution(s) and being run in the same Campus along with status of AICTE approval.	N.A.			
❖ Details of the Foreign Institution/University:	N.A.			
• Name of the University/Institution	N.A.			
• Address	N.A.			
• Website	N.A.			
• Is the Institution/University Accredited in its Home Country	N.A.			
• Ranking of the Institution/University in the Home Country	N.A.			
• Whether the degree offered is equivalent to an Indian degree?	N.A.			
If yes, the name of the agency which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and jobs both within and outside the country.	N.A.			
• Nature of Collaboration	N.A.			
• Conditions of Collaboration	N.A.			
• Complete details of payment a student has to make to get the full benefits of collaboration.	N.A.			
❖ For each Collaborative/affiliated Programme give the following:	N.A.			
• Programme Focus	N.A.			
• Number of seats	N.A.			
• Admission Procedure	N.A.			
• Fee	N.A.			
• Placement Facility	N.A.			

<ul style="list-style-type: none"> <li>Placement Records for last two years with minimum salary, maximum salary and average salary</li> </ul>	N.A.			
<ul style="list-style-type: none"> <li>Whether the Collaborative Programme is approved by AICTE? If not whether the Domestic/Foreign Institution has applied to AICTE for approval as required under notification no. 37-3/Legal/2005 dated 16th May, 2005.</li> </ul>	N.A.			
<b>V. FACULTY</b>				
<ul style="list-style-type: none"> <li>Number of faculty members:</li> </ul>	<b>MBA</b>		<b>MCA</b>	
<ul style="list-style-type: none"> <li>Permanent faculty</li> </ul>	16		12	
<ul style="list-style-type: none"> <li>Visiting faculty</li> </ul>	-		-	
<ul style="list-style-type: none"> <li>Adjunct faculty</li> </ul>	-		-	
<ul style="list-style-type: none"> <li>Guest faculty</li> </ul>	-		-	
<ul style="list-style-type: none"> <li>Permanent Faculty : Student Ratio</li> </ul>	1 : 15		1 : 15	
<ul style="list-style-type: none"> <li>Profile of each faculty with qualifications, total experience, age and duration of employment at the institute concerned.</li> </ul>	Faculty Profile ( <i>Annexure 'D'</i> )			
<ul style="list-style-type: none"> <li>Number of faculty employed and left during the last two years</li> </ul>	<b>MBA</b>		<b>MCA</b>	
	<b>Employed</b>	<b>Left</b>	<b>Employed</b>	<b>Left</b>
	14	10	11	11
<ul style="list-style-type: none"> <li>Profile of Director/Principal with qualifications, total experience, age and duration of employment at the institute concerned.</li> </ul>	Profile of Director ( <i>Annexure 'E'</i> )			
<ul style="list-style-type: none"> <li>Whether student assessment of faculty is in force.</li> </ul>	Yes			
<b>VI. FEE</b>				
<ul style="list-style-type: none"> <li>Details of fee, as approved by State Fee Committee, for the Institution.</li> </ul>	Rs.73,500/- per annum for MBA (FT) Rs.57,000/- per annum for MBA (PT) Rs.73,500/- per annum for MCA			
<ul style="list-style-type: none"> <li>Time schedule for payment of fee for the entire programme.</li> </ul>	First week of September for 1 <sup>st</sup> Year First week of August for 2 <sup>nd</sup> Year			
<ul style="list-style-type: none"> <li>Fee waivers granted with amount and name of students.</li> </ul>	-			
<ul style="list-style-type: none"> <li>Number of scholarships offered by the institute with the name of students, duration and amount.</li> </ul>	-			

❖ Criteria for fee waivers/scholarships.	-												
❖ Estimated cost of Boarding and Lodging in Hostels.	-												
<b>VII. ADMISSION</b>													
❖ Number of seats sanctioned with the year of approval.	<table border="1"> <thead> <tr> <th><u>MBA(FT)</u></th> <th><u>MBA(PT)</u></th> <th><u>MCA</u></th> </tr> </thead> <tbody> <tr> <td>2009-10 – 120</td> <td>2009-10 – 60</td> <td>2009-10 – 60</td> </tr> <tr> <td>2008-09 – 120</td> <td>2008-09 – 60</td> <td>2008-09 – 60</td> </tr> <tr> <td></td> <td></td> <td>2007-08 – 60</td> </tr> </tbody> </table>	<u>MBA(FT)</u>	<u>MBA(PT)</u>	<u>MCA</u>	2009-10 – 120	2009-10 – 60	2009-10 – 60	2008-09 – 120	2008-09 – 60	2008-09 – 60			2007-08 – 60
<u>MBA(FT)</u>	<u>MBA(PT)</u>	<u>MCA</u>											
2009-10 – 120	2009-10 – 60	2009-10 – 60											
2008-09 – 120	2008-09 – 60	2008-09 – 60											
		2007-08 – 60											
❖ Number of students admitted under various categories each year in the last two/three years.*	<table border="1"> <thead> <tr> <th><u>MBA(FT)</u></th> <th><u>MBA(PT)</u></th> <th><u>MCA</u></th> </tr> </thead> <tbody> <tr> <td>2009-10 - 120</td> <td>2009-10 – ***</td> <td>2009-10 – 60</td> </tr> <tr> <td>2008-09 – 120</td> <td>2008-09 – 20**</td> <td>2008-09 – 60</td> </tr> <tr> <td></td> <td></td> <td>2007-08 – 60</td> </tr> </tbody> </table>	<u>MBA(FT)</u>	<u>MBA(PT)</u>	<u>MCA</u>	2009-10 - 120	2009-10 – ***	2009-10 – 60	2008-09 – 120	2008-09 – 20**	2008-09 – 60			2007-08 – 60
<u>MBA(FT)</u>	<u>MBA(PT)</u>	<u>MCA</u>											
2009-10 - 120	2009-10 – ***	2009-10 – 60											
2008-09 – 120	2008-09 – 20**	2008-09 – 60											
		2007-08 – 60											
<p>* The Guru Gobind Singh Indraprastha University, Delhi, makes admissions to the MBA programme at the Institute on the basis of rank obtained by the candidates in the Common Entrance Test (CET) conducted by the University.</p> <p>** NOC from DTTE issued during 2nd Counselling while University Admissions were in process.</p> <p>*** Counseling and Admission is still under process.</p>													
❖ Number of applications received during last two years.	NA (admissions are made by the University)												
<b>VIII. ADMISSION PROCEDURE</b>													
❖ Mention the admission test being followed, name and address of the Test Agency and its URL (website).	CET conducted by the Guru Gobind Singh Indraprastha University, Delhi. <a href="http://ipu.ac.in">http://ipu.ac.in</a>												
❖ Number of seats allotted to different Test Qualified candidates CAT, MAT, XAT, JMET, ATMA, CET, JEE (State conducted tests/University tests).	As per University norms												
❖ Calendar:	As per University Information Bulletin												
• Last date for request for applications.	- DO -												
• Last date for submission of application	- DO -												
• Dates for Group Discussion (GD)/Interviews	- DO -												
• Dates for announcing final results	- DO -												
• Release of admission list (main list and waiting list should be announced on the same day)	- DO -												

<ul style="list-style-type: none"> <li>Date for acceptance by the candidate (time given should in no case be less than 15 days)</li> </ul>	- DO -
<ul style="list-style-type: none"> <li>Last date for closing of admission.</li> </ul>	- DO -
<ul style="list-style-type: none"> <li>Starting of the Academic session.</li> </ul>	- DO -
<ul style="list-style-type: none"> <li>The policy of refund of the fee, in case of withdrawal, should be clearly notified.</li> </ul>	- DO -

### IX. CRITERIA AND WEIGHTAGES FOR ADMISSION

❖ Describe each criteria with its respective weightages i.e. Admission Test, GD, Interview etc.	<p>As per the procedures laid down by the Guru Gobind Singh Indraprastha University, Delhi, which is published in its information bulletin every year.</p> <p>-do-</p>
❖ Mention the minimum level of acceptance, if any, for any criteria.	
❖ Mention the cut-off levels of percentage & percentile scores (section-wise and/or total as case may be) of the candidates in the admission test who are called for GD/Interview	
❖ Mention last two years cut-off percentage & percentile (section-wise and/or total as the case may be) of the candidates called for GD/Interview.	
❖ Display marks scored in Test, GD, Interview etc. and in aggregate for all candidates who come for GD/Interview etc.	

### X. APPLICATION FORM

❖ Downloadable application form, with online submission possibilities.	Please refer the Information Bulletin, of Guru Gobind Singh Indraprastha University ( <a href="http://ipu.ac.in">http://ipu.ac.in</a> ), Delhi, published every year.
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### XI. LIST OF APPLICANTS

❖ List of candidates whose applications have been received along with percentile/percentage score for each of the qualifying examination in separate categories for open seats. List of candidates who have applied along with percentage and percentile score for Management quota seats.	Not applicable. (We are not accepting any application under any category. For current status visit <a href="http://ipu.ac.in">http://ipu.ac.in</a> ) We have surrendered Management Quota Seats to be filled up along with Normal Seats of the Institute.
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<b>XII. CRITERIA FOR GD/PERSONAL INTERVIEW</b>	
❖ Norms adopted for calling the candidates for Group Discussion/Personal Interview. (It has to be strictly in order of merit.)	N.A.
❖ Attributes for evaluation in GD/Interview.	N.A.
<b>XIII. RESULTS</b>	
❖ Composition of evaluation team with the brief profiles of members (This information be made available in the public domain after the admission process is over)	N.A.
❖ Score of the individual candidates called for Group Discussion and Interview in each of the components including the test and in total, arranged in order of merit.	N.A.
❖ List of candidates who have been offered admission in each category.	N.A.
❖ Waiting list of the candidates in order of merit to be operative from the last date of joining of the first list candidates, category wise.	N.A.
❖ List of the candidates who joined within the date vacancy position in each category before operation of waiting list.	N.A.

**Note: Suppression and/or misrepresentation of information would attract appropriate penal action.**

**Last updated on 27-08-09**

DELHI INSTITUTE OF ADVANCED STUDIES  
Plot No.6, Sector 25, Rohini, Delhi 110 085

**GOVERNING BODY  
(w.e.f. 01 August 2009)**

<b>S. No.</b>	<b>Name</b>	<b>Designation</b>	<b>Occupation</b>
1.	Shri S.K. Sachdeva	Chairman	Educationist & Industrialist
2.	Shri Anil Kumar	Member	Business Executive
3.	Dr. S.R. Arora	Member	Educationist
4.	Ms. Ravija Prakash	Member	Educationist
5.	Dr. Virendra Vats	Member	Educationist
6.	Dr. R.C. Chadha	Member	Educationist
7.	Dr. B.L. Grover	Member	Educationist
8.	Shri C.N. Maheshwari	Member	Business Executive
9.	Sh. B. R. Somani	Member	Industry Representative
10.	Ms. Ruchi Gupta	Member	Teacher Representative
11.	Ms. Pratiksha Tiwari	Member	Teacher Representative
12.	Dr. S.N. Maheshwari	Member	Prof. & DG - DIAS
13.	Dr. Jagmohan Taluja	Member Secretary	Director Delhi Institute of Advanced Studies

## Delhi Institute of Advanced Studies

### ADVISORY COUNCIL

#### MANAGEMENT

1. **Prof. T.N. Kapoor** **Ex. Vice-Chancellor  
Panjab University**
2. **Dr. Charan D. Wadhva** **Professor Emeritus  
Centre for Policy Research,  
Chanakyapuri, New Delhi 110 021**
3. **Shri Badri Aggarwal** **Corporate Director, Bharti Enterprise  
Mehrauli, New Delhi**

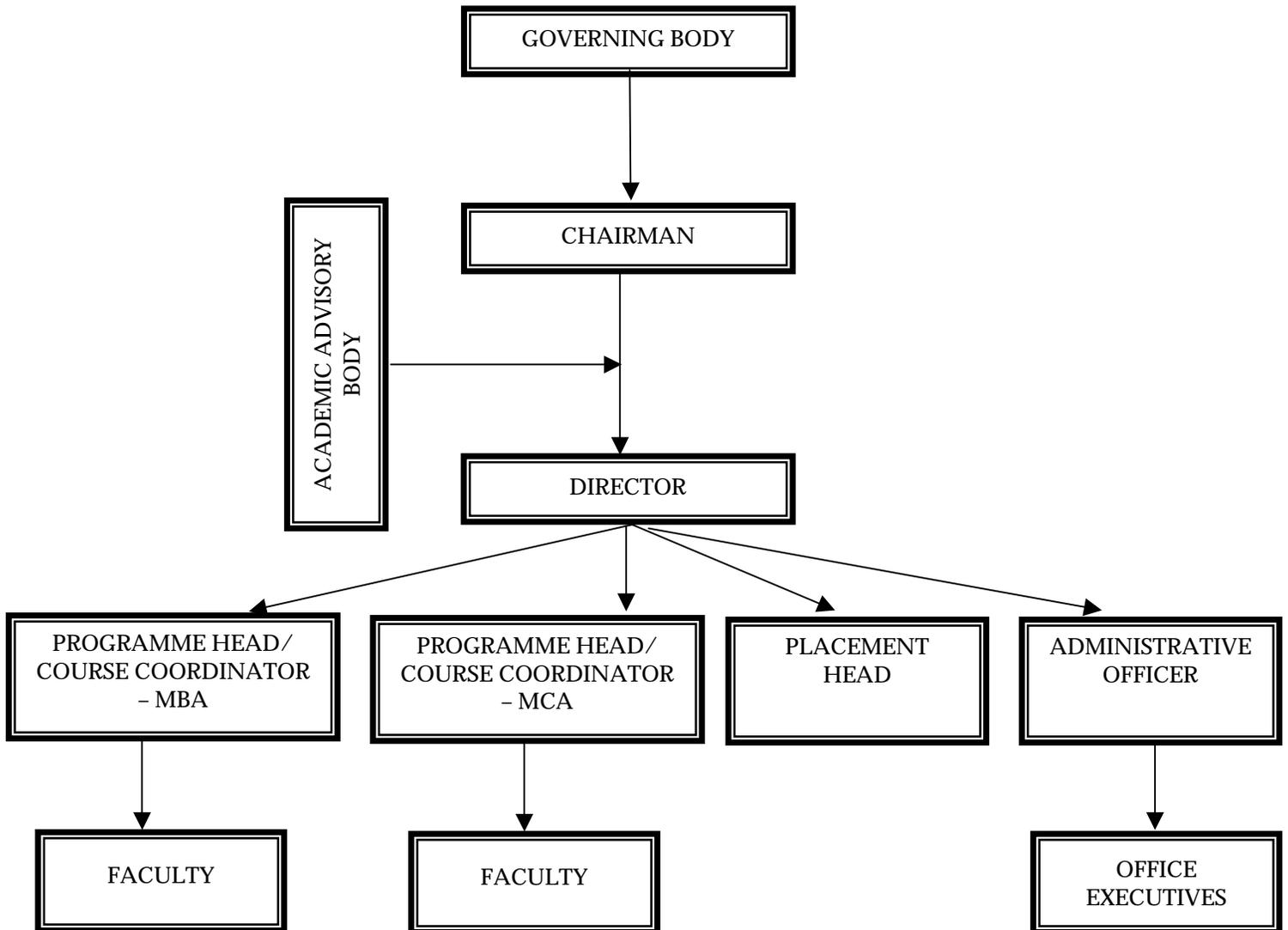
#### COMPUTER APPLICATION

1. **Prof. Karmeshu** **School of Computer & System  
Science, JNU  
New Delhi**
2. **Shri R.C. Jain** **Former Vice Chairman, Eicher Group  
New Delhi**
3. **Shri Sanjay Govil** **President  
Outworx Solutions Pvt. Ltd.  
Noida**

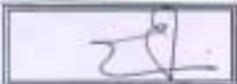
#### MEMBER SECRETARY

1. **Dr. Jagmohan Taluja** **Director  
Delhi Institute of Advanced Studies**

ORGANIZATIONAL CHART



**FACULTY PROFILE**

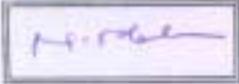
1.	Name	- Dr. JAGMOHAN TALUJA	  (SIGNATURE)
2.	Date of Birth	- 21.09.1950	
3.	Educational Qualification	- Chartered Mech. Engineer, MBA, Ph.D	
4.	Work Experience	- 20 years	
	" Teaching	- 20 years	
	" Research	- Nil	
	" Industry	- } 38 years	
	" Others - Consultancy	- }	
5.	Area of Specialization	- International Business	
6.	Subjects teaching at	- Nil	
	" Under Graduate Level	- Nil	
	" Post Graduate Level	- EIPD, Intl. Business, Intl. Negotiations, Intl. Logistics, Exports Regulations, Sales & Dis., Mktg. of Services, Competitive Mktg., Strategic Mgmt.	
7.	Research guidance:		
	Masters	- Nil	
	Ph.D.	- Nil	
	<u>No. of papers published</u>		
	(i) National	- --	
	(ii) International	- --	
	TOTAL	-	
	<u>Conferences</u>		
	(i) National	- 10	
	(ii) International	- --	
	TOTAL	- <u>10</u>	
8.	Projects Carried out	- Ten	
9.	Patents	- Nil	
10.	Technology Transfer	- Set up Turn Key Projects in overseas countries. Also set up Joint Venture Trading Company in Europe.	
11.	Research Publications	- Nil	
12.	No. of Books Published with details	- Nil	
13.	Others	<ul style="list-style-type: none"> <li>• Ex-Member Board of Academics of Guru Jambheshwar University, Hisar.</li> <li>• Started International Marketing Course for Kurukshetra University.</li> <li>• Founder Member for setting up Haryana Business School.</li> </ul>	

## **FACULTY PROFILE**

1.	Name	Dr. Satya Narain Maheshwari	
2.	Date of Birth	20.11.1942	
3.	Educational Qualification	M.Com., Ph.D.	
4.	Work Experience		
	o Teaching	47 years	 (SIGNATURE)
	o Research	20 years	
	o Industry		
	o Others		
5.	Area of Specialization	Finance and Accounting	
6.	Subjects teaching at		
	o Under Graduate Level	Nil	
	o Post Graduate Level	Financial Management & Management Accounting.	
7.	Research guidance:		
	Masters	12	
	Ph.D.	02	
	<u>No. of papers published</u>		
	(i) National	12	
	(ii) International	-	
	TOTAL	12	
	<u>Conferences</u>		
	(i) National	24	
	(ii) International	10	
	TOTAL	34	
8.	Projects Carried out	- Nil	
9.	Patents	- Nil	
10.	Technology Transfer	- Nil	
11.	Research Publications	- Nil	
12.	No. of Books/ Monographs Published with details	- Around 100 in Accounting, Finance & Law. All the books are listed in the recommended readings of most of the Indian Universities & Professionals Institutions.	

Dr. JAGMOHAN TALEKAR  
Director  
Delhi Institute of Advanced Studies  
Sector-25, New Delhi, India

## FACULTY PROFILE

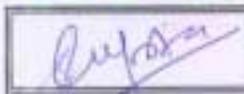
- |     |                                     |  |   |
|-----|-------------------------------------|--|---|
| 1.  | Name                                | - Ms. N. MALATI  | <br><br>(SIGNATURE) |
| 2.  | Date of Birth                       | - 08.04.1969   |   |
| 3.  | Educational Qualification           | - MBA, Cert. in Export Mktg.   |   |
| 4.  | Work Experience                     | * Teaching - 10 yrs<br>* Research - Nil<br>* Industry - 01<br>* Others - Nil   |   |
| 5.  | Area of Specialization              | - Marketing & HR   |   |
| 6.  | Subjects teaching at                | * Under Graduate Level - Nil<br>* Post Graduate Level - MPOB, Advertising & Brand Management, Export Procedures, HRM |   |
| 7.  | Research guidance:                  | Masters - More than 100<br>Ph.D. - Nil   |   |
|     | <u>No. of papers published</u>      | (i) National - 01<br>(ii) International - --<br>TOTAL - <u>01</u>  |   |
|     | <u>Conferences</u>                  | (i) National - 01<br>(ii) International - --<br>TOTAL - <u>01</u>  |   |
| 8.  | Projects Carried out                | - Nil  |   |
| 9.  | Patents                             | - Nil  |   |
| 10. | Technology Transfer                 | - Nil  |   |
| 11. | Research Publications               | - Nil  |   |
| 12. | No. of Books Published with details | - Nil  |   |

Dr. JAGMOHAN  
Director  
Delhi Institute of Adv  
Sector-05, New Delhi



Consumer Behaviour

## FACULTY PROFILE

- |     |                                     |   |  |
|-----|-------------------------------------|---|--|
| 1.  | Name                                | - Dr. SANGEETA GUPTA  |                 |
| 2.  | Date of Birth                       | - 26.07.1964  |  |
| 3.  | Educational Qualification           | - M.Com, MBA, MCA, Ph.D   |  |
| 4.  | Work Experience                     | <ul style="list-style-type: none"> <li>= Teaching - 11 years</li> <li>= Research - 07 years</li> <li>= Industry - 2 years</li> <li>= Others - Nil</li> </ul>  |  |
| 5.  | Area of Specialization              | - Marketing, HR, IT   | <br>(SIGNATURE) |
| 6.  | Subjects teaching at                | <ul style="list-style-type: none"> <li>= Under Graduate Level - Nil</li> <li>= Post Graduate Level - ISM, MM, SM, CB, MPOB, SDM</li> </ul>  |  |
| 7.  | Research guidance:                  | Masters - 30<br>Ph.D. - Under Process<br><u>No. of papers published</u><br>(i) National - 06<br>(ii) International - 02<br>TOTAL - <u>08</u><br><u>Conferences</u><br>(i) National - 09<br>(ii) International - 01<br>TOTAL - <u>10</u> |  |
| 8.  | Projects Carried out                | - Nil   |  |
| 9.  | Patents                             | - Nil   |  |
| 10. | Technology Transfer                 | - Nil   |  |
| 11. | Research Publications               | - 08  |  |
| 12. | No. of Books Published with details | - 01 ("MIS: A Computer Oriented Approach" with Excel Publisher, New Delhi)  |  |

Dr. JAGMOHAN TALUJA  
 Director  
 Delhi Institute of Management Studies  
 Sector-25  
 Okhla, Delhi-110025

## **FACULTY PROFILE**

1.	Name	- Ms. HARITIKA CHHATWAL
2.	Date of Birth	- 24.09.1974
3.	Educational Qualification	- M.Phil, SLET, M.Com, B.Com(H)
4.	Work Experience	<ul style="list-style-type: none"> <li>▫ Teaching - 10 years</li> <li>▫ Research - 03 years (M.Phil)</li> <li>▫ Industry - Nil</li> <li>▫ Others - Nil</li> </ul>
5.	Area of Specialization	- Finance, Accounts
6.	Subjects teaching at	<ul style="list-style-type: none"> <li>▫ Under Graduate Level - Nil</li> <li>▫ Post Graduate Level - Financial A/cing, OB, FM, Intl. Economics, FMI</li> </ul>
7.	Research guidance:	<ul style="list-style-type: none"> <li>Masters - Nil</li> <li>Ph.D. - Nil</li> </ul>
	<u>No. of papers published</u>	
	(i) National	- Nil
	(ii) International	- Nil
	TOTAL	-
	<u>Conferences</u>	
	(i) National	- 03
	(ii) International	- 03
	TOTAL	- <u>06</u>
8.	Projects Carried out	- Nil
9.	Patents	- Nil
10.	Technology Transfer	- Nil
11.	Research Publications	- Nil
12.	No. of Books Published with details	- Nil



Dr. JAGDISH  
D.O.B. :-  
Dilli Institute of A  
Sector-25, Delhi

Haritika

(SIGNATURE)

## FACULTY PROFILE

- |     |                                     |   |
|-----|-------------------------------------|---|
| 1.  | Name                                | - Ms. RUCHI GUPTA   |
| 2.  | Date of Birth                       | - 02.12.1983  |
| 3.  | Educational Qualification           | - B.Com(H), MBA, ACA  |
| 4.  | Work Experience                     | <ul style="list-style-type: none"> <li>▫ Teaching - 03 years</li> <li>▫ Research - Nil</li> <li>▫ Industry - Nil</li> <li>▫ Others - Nil</li> </ul> |
| 5.  | Area of Specialization              | - Finance   |
| 6.  | Subjects teaching at                | <ul style="list-style-type: none"> <li>▫ Under Graduate Level - Nil</li> <li>▫ Post Graduate Level - FM, AFM, IRM, CTP, SAPM</li> </ul>             |
| 7.  | Research guidance:                  | <ul style="list-style-type: none"> <li>Masters - Nil</li> <li>Ph.D. - Nil</li> </ul>  |
|     | <u>No. of papers published</u>      |   |
|     | (i) National                        | - Nil   |
|     | (ii) International                  | - Nil   |
|     | TOTAL                               | -   |
|     | <u>Conferences</u>                  |   |
|     | (i) National                        | - 10  |
|     | (ii) International                  | - 01  |
|     | TOTAL                               | - <u>11</u>   |
| 8.  | Projects Carried out                | - Nil   |
| 9.  | Patents                             | - Nil   |
| 10. | Technology Transfer                 | - Nil   |
| 11. | Research Publications               | - Nil   |
| 12. | No. of Books Published with details | - Nil   |



*Ruchi*

(SIGNATURE)

## FACULTY PROFILE

- |     |                                     |   |
|-----|-------------------------------------|---|
| 1.  | Name                                | - Ms. EKTA SACHDEVA   |
| 2.  | Date of Birth                       | - 27.07.1980  |
| 3.  | Educational Qualification           | - B.Com, M.Com., NET  |
| 4.  | Work Experience                     | <ul style="list-style-type: none"> <li>» Teaching - 2.5 years</li> <li>» Research - Nil</li> <li>» Industry - Nil</li> <li>» Others - Nil</li> </ul>  |
| 5.  | Area of Specialization              | - Finance & Accounting  |
| 6.  | Subjects teaching at                | <ul style="list-style-type: none"> <li>» Under Graduate Level - Nil</li> <li>» Post Graduate Level - Managerial Skill Dev., Marketing Management</li> </ul>   |
| 7.  | Research guidance:                  | <ul style="list-style-type: none"> <li>Masters - Nil</li> <li>Ph.D. - Nil</li> </ul> <p><u>No. of papers published</u></p> <ul style="list-style-type: none"> <li>(i) National - Nil</li> <li>(ii) International - Nil</li> <li style="padding-left: 20px;">TOTAL -</li> </ul> <p><u>Conferences</u></p> <ul style="list-style-type: none"> <li>(i) National - 04</li> <li>(ii) International - 01</li> <li style="padding-left: 20px;">TOTAL - <b><u>05</u></b></li> </ul> |
| 8.  | Projects Carried out                | - Nil   |
| 9.  | Patents                             | - Nil   |
| 10. | Technology Transfer                 | - Nil   |
| 11. | Research Publications               | - Nil   |
| 12. | No. of Books Published with details | - Nil   |



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(SIGNATURE)

## **FACULTY PROFILE**

1. Name - Dr. VIBHA DUA
2. Date of Birth - 28.07.1982
3. Educational Qualification - M.Com, NET, Ph.D
4. Work Experience
  - o Teaching - 3 years 5 months
  - o Research - 03 years
  - o Industry - Nil
  - o Others - Nil
5. Area of Specialization - Finance
6. Subjects teaching at
  - o Under Graduate Level - Nil
  - o Post Graduate Level - Managerial Economics, FMI, AFM, SAPM
7. Research guidance:
  - Masters - 10
  - Ph.D. - Nil

No. of papers published

  - (i) National - 01
  - (ii) International - Nil
  - TOTAL - **01**

Conferences

  - (i) National - 04
  - (ii) International - Nil
  - TOTAL - **04**
8. Projects Carried out - Nil
9. Patents - Nil
10. Technology Transfer - Nil
11. Research Publications - Nil
12. No. of Books Published with details - Nil



Dr. JAGMOHAN  
Director  
Delhi Institute of Advanced Studies  
Sector-25, New Delhi

(SIGNATURE)

## FACULTY PROFILE

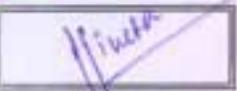
- |     |                                     |  |
|-----|-------------------------------------|--|
| 1.  | Name                                | - Ms. ENA SACHDEVA   |
| 2.  | Date of Birth                       | - 12.03.1984   |
| 3.  | Educational Qualification           | - B.Com, MBA   |
| 4.  | Work Experience                     | <ul style="list-style-type: none"> <li>o Teaching - 02 years</li> <li>o Research - Nil</li> <li>o Industry - Nil</li> <li>o Others - Nil</li> </ul>  |
| 5.  | Area of Specialization              | - Marketing & HR   |
| 6.  | Subjects teaching at                | <ul style="list-style-type: none"> <li>o Under Graduate Level - Nil</li> <li>o Post Graduate Level - Managerial Skill Dev., Marketing Management</li> </ul>  |
| 7.  | Research guidance:                  | <ul style="list-style-type: none"> <li>Masters - Nil</li> <li>Ph.D. - Nil</li> </ul> <p><u>No. of papers published</u></p> <ul style="list-style-type: none"> <li>(i) National - Nil</li> <li>(ii) International - Nil</li> <li style="padding-left: 20px;">TOTAL -</li> </ul> <p><u>Conferences</u></p> <ul style="list-style-type: none"> <li>(i) National - 03</li> <li>(ii) International - 01</li> <li style="padding-left: 20px;">TOTAL - <b>04</b></li> </ul> |
| 8.  | Projects Carried out                | - Nil  |
| 9.  | Patents                             | - Nil  |
| 10. | Technology Transfer                 | - Nil  |
| 11. | Research Publications               | - Nil  |
| 12. | No. of Books Published with details | - Nil  |



(SIGNATURE)

Dr. JAGMOHAN TALU  
 Director  
 Delhi Institute of Advanced Studies  
 Sector-EE, Kirti Nagar, Delhi-110045

## FACULTY PROFILE

1.	Name	- Ms. JIVETA CHAUDHARY	
2.	Date of Birth	- 30.10.1984	
3.	Educational Qualification	- BBA, MBA	
4.	Work Experience	- Nil	
	= Teaching	- 1 year	
	= Research	- Nil	
	= Industry	- Nil	
	= Others	- Nil	
5.	Area of Specialization	- HR (Major) & Marketing(Minor)	(SIGNATURE)
6.	Subjects teaching at	- Nil	<p>Dr. JAGMOHAN TILAK Director Delhi Institute of Advanced Studies Sector-25, Rohini, NCT of Delhi-110029</p> <p><i>Management Principles and Organizational Behavior</i></p>
	= Under Graduate Level	- Nil	
	= Post Graduate Level	- Mgmt of Intl. Business, Business Comm., Managerial Eco., Org. Dev., HRM, Ind. Relations & Labor Laws, Services Marketing	
7.	Research guidance:	- Nil	
	Masters	- 12	
	Ph.D.	- Nil	
	<u>No. of papers published</u>		
	(i) National	- Nil	
	(ii) International	- Nil	
	TOTAL	-	
	<u>Conferences</u>		
	(i) National	- Nil	
	(ii) International	- Nil	
	TOTAL	-	
8.	Projects Carried out	- Nil	
9.	Patents	- Nil	
10.	Technology Transfer	- Nil	
11.	Research Publications	- Nil	
12.	No. of Books Published with details	- Nil	

## FACULTY PROFILE

- |     |                                     |  |
|-----|-------------------------------------|--|
| 1.  | Name                                | - Ms. TARU SINGH   |
| 2.  | Date of Birth                       | - 08.01.1982   |
| 3.  | Educational Qualification           | - B.Sc(Chemistry), MBA   |
| 4.  | Work Experience                     |  |
|     | " Teaching                          | - 1 year   |
|     | " Research                          | - Nil  |
|     | " Industry                          | - 1 year   |
|     | " Others                            | - Nil  |
| 5.  | Area of Specialization              | - Marketing  |
| 6.  | Subjects teaching at                | - Nil  |
|     | " Under Graduate Level              | - Business Environment, Retail Management, Production & Operations Mgt, managerial Economics, Sales & Dist. Mgt., Entrepreneur & Small Business Dev.                             |
|     | " Post Graduate Level               |  |
| 7.  | Research guidance:                  |  |
|     | Masters                             | - Nil  |
|     | Ph.D.                               | - Nil  |
|     | <u>No. of papers published</u>      |  |
|     | (i) National                        | - Nil  |
|     | (ii) International                  | - Nil  |
|     | TOTAL                               | -  |
|     | <u>Conferences</u>                  |  |
|     | (i) National                        | - 02   |
|     | (ii) International                  | - Nil  |
|     | TOTAL                               | - <u>02</u>  |
| 8.  | Projects Carried out                | - 06 (3-D Model on Panchmukhi Vikas, Project on Best Woman Entrepreneur, Study on SEWA, Biography of MR. ADI Godrej, Mgt. lesson from Panchtantra, Services for Payroll Banking) |
| 9.  | Patents                             | - Nil  |
| 10. | Technology Transfer                 | - Nil  |
| 11. | Research Publications               | - Nil  |
| 12. | No. of Books Published with details | - Nil  |



Dr. JAGDISH K. MALHOTRA  
Director  
Delhi Institute of Advanced Studies  
Sector-17, Gurgaon, Haryana

Taru

(SIGNATURE)

## FACULTY PROFILE

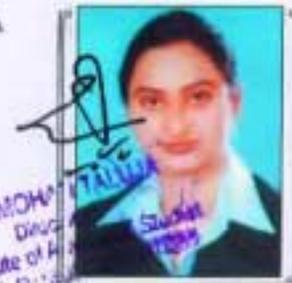
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|-------|-------------------------------------|---|-----|----------|---|-----|------|---------------|---|-----|-------|--|---|--|-----|----------|---|-----|------|---------------|---|-----|-------|--|---|--|
| 1.    | Name                                | - Ms. SHILKI BHATIA   |     |          |   |     |      |               |   |     |       |  |   |  |     |          |   |     |      |               |   |     |       |  |   |  |
| 2.    | Date of Birth                       | - 28.11.1978  |     |          |   |     |      |               |   |     |       |  |   |  |     |          |   |     |      |               |   |     |       |  |   |  |
| 3.    | Educational Qualification           | - B.Com(H), M.Com, CS(Imer),<br>B.Ed, NET   |     |          |   |     |      |               |   |     |       |  |   |  |     |          |   |     |      |               |   |     |       |  |   |  |
| 4.    | Work Experience                     | <ul style="list-style-type: none"> <li>▫ Teaching - 6.5 years</li> <li>▫ Research - Nil</li> <li>▫ Industry - Nil</li> <li>▫ Others - Nil</li> </ul>  |     |          |   |     |      |               |   |     |       |  |   |  |     |          |   |     |      |               |   |     |       |  |   |  |
| 5.    | Area of Specialization              | - Financial Accounting, Business<br>Communication, International<br>Business (SIGNATURE)  |     |          |   |     |      |               |   |     |       |  |   |  |     |          |   |     |      |               |   |     |       |  |   |  |
| 6.    | Subjects teaching at                | <ul style="list-style-type: none"> <li>▫ Under Graduate Level - Nil</li> <li>▫ Post Graduate Level - Business Environment, Business Communication,<br/>International Business, <i>Business Environment</i></li> </ul>   |     |          |   |     |      |               |   |     |       |  |   |  |     |          |   |     |      |               |   |     |       |  |   |  |
| 7.    | Research guidance:                  | <p>Masters - Nil</p> <p>Ph.D. - Nil</p> <p><u>No. of papers published</u></p> <table border="0" style="width: 100%;"> <tr> <td style="width: 10%;">(i)</td> <td style="width: 40%;">National</td> <td style="width: 10%;">-</td> <td style="width: 30%;">Nil</td> </tr> <tr> <td>(ii)</td> <td>International</td> <td>-</td> <td>Nil</td> </tr> <tr> <td colspan="2" style="text-align: center;">TOTAL</td> <td>-</td> <td></td> </tr> </table> <p><u>Conferences</u></p> <table border="0" style="width: 100%;"> <tr> <td style="width: 10%;">(i)</td> <td style="width: 40%;">National</td> <td style="width: 10%;">-</td> <td style="width: 30%;">Nil</td> </tr> <tr> <td>(ii)</td> <td>International</td> <td>-</td> <td>Nil</td> </tr> <tr> <td colspan="2" style="text-align: center;">TOTAL</td> <td>-</td> <td></td> </tr> </table> | (i) | National | - | Nil | (ii) | International | - | Nil | TOTAL |  | - |  | (i) | National | - | Nil | (ii) | International | - | Nil | TOTAL |  | - |  |
| (i)   | National                            | -   | Nil |          |   |     |      |               |   |     |       |  |   |  |     |          |   |     |      |               |   |     |       |  |   |  |
| (ii)  | International                       | -   | Nil |          |   |     |      |               |   |     |       |  |   |  |     |          |   |     |      |               |   |     |       |  |   |  |
| TOTAL |                                     | -   |     |          |   |     |      |               |   |     |       |  |   |  |     |          |   |     |      |               |   |     |       |  |   |  |
| (i)   | National                            | -   | Nil |          |   |     |      |               |   |     |       |  |   |  |     |          |   |     |      |               |   |     |       |  |   |  |
| (ii)  | International                       | -   | Nil |          |   |     |      |               |   |     |       |  |   |  |     |          |   |     |      |               |   |     |       |  |   |  |
| TOTAL |                                     | -   |     |          |   |     |      |               |   |     |       |  |   |  |     |          |   |     |      |               |   |     |       |  |   |  |
| 8.    | Projects Carried out                | - Nil   |     |          |   |     |      |               |   |     |       |  |   |  |     |          |   |     |      |               |   |     |       |  |   |  |
| 9.    | Patents                             | - Nil   |     |          |   |     |      |               |   |     |       |  |   |  |     |          |   |     |      |               |   |     |       |  |   |  |
| 10.   | Technology Transfer                 | - Nil   |     |          |   |     |      |               |   |     |       |  |   |  |     |          |   |     |      |               |   |     |       |  |   |  |
| 11.   | Research Publications               | - Nil   |     |          |   |     |      |               |   |     |       |  |   |  |     |          |   |     |      |               |   |     |       |  |   |  |
| 12.   | No. of Books Published with details | - Nil   |     |          |   |     |      |               |   |     |       |  |   |  |     |          |   |     |      |               |   |     |       |  |   |  |



*Shilki Bhatia*

## FACULTY PROFILE

- |     |                                     |  |
|-----|-------------------------------------|--|
| 1.  | Name                                | - Ms. ARADHANA CHADHA  |
| 2.  | Date of Birth                       | - 28.10.1981   |
| 3.  | Educational Qualification           | - B.Com, MA (Eco), MBA,<br>PGDCA, NET  |
| 4.  | Work Experience                     | <ul style="list-style-type: none"> <li>◦ Teaching - 1 year</li> <li>◦ Research - Nil</li> <li>◦ Industry - 7 months</li> <li>◦ Others - Nil</li> </ul>   |
| 5.  | Area of Specialization              | - Finance & HR   |
| 6.  | Subjects teaching at                | <ul style="list-style-type: none"> <li>◦ Under Graduate Level - Nil</li> <li>◦ Post Graduate Level - ME, PAM, BE</li> </ul>  |
| 7.  | Research guidance:                  | <ul style="list-style-type: none"> <li>Masters - Nil</li> <li>Ph.D. - Nil</li> </ul> <p><u>No. of papers published</u></p> <ul style="list-style-type: none"> <li>(i) National - Nil</li> <li>(ii) International - Nil</li> <li style="padding-left: 20px;">TOTAL -</li> </ul> <p><u>Conferences</u></p> <ul style="list-style-type: none"> <li>(i) National - Nil</li> <li>(ii) International - Nil</li> <li style="padding-left: 20px;">TOTAL -</li> </ul> |
| 8.  | Projects Carried out                | - Nil  |
| 9.  | Patents                             | - Nil  |
| 10. | Technology Transfer                 | - Nil  |
| 11. | Research Publications               | - Nil  |
| 12. | No. of Books Published with details | - Nil  |



Dr. JAGMOHAN TALLA  
Director  
Delhi Institute of Advanced Studies  
Sector-25, R.K. Puram

Aradhana

(SIGNATURE)

## FACULTY PROFILE

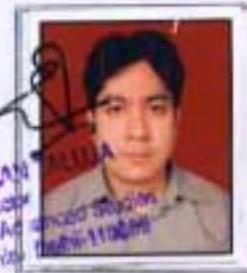
- |     |                                     |  |
|-----|-------------------------------------|--|
| 1.  | Name                                | - Ms. SAKSHI SAXENA  |
| 2.  | Date of Birth                       | - 12.08.1987   |
| 3.  | Educational Qualification           | - MBA  |
| 4.  | Work Experience                     | <ul style="list-style-type: none"> <li>◦ Teaching - Nil</li> <li>◦ Research - Nil</li> <li>◦ Industry - Nil</li> <li>◦ Others - Nil</li> </ul>   |
| 5.  | Area of Specialization              | - Finance & Marketing  |
| 6.  | Subjects teaching at                | <ul style="list-style-type: none"> <li>◦ Under Graduate Level - Nil</li> <li>◦ Post Graduate Level - Business Communication, Accounting for Managers, ESBD</li> </ul>  |
| 7.  | Research guidance:                  | <ul style="list-style-type: none"> <li>Masters - Nil</li> <li>Ph.D. - Nil</li> </ul> <p><u>No. of papers published</u></p> <ul style="list-style-type: none"> <li>(i) National - Nil</li> <li>(ii) International - Nil</li> <li style="padding-left: 20px;">TOTAL -</li> </ul> <p><u>Conferences</u></p> <ul style="list-style-type: none"> <li>(i) National - Nil</li> <li>(ii) International - Nil</li> <li style="padding-left: 20px;">TOTAL -</li> </ul> |
| 8.  | Projects Carried out                | - 03   |
| 9.  | Patents                             | - Nil  |
| 10. | Technology Transfer                 | - Nil  |
| 11. | Research Publications               | - Nil  |
| 12. | No. of Books Published with details | - Nil  |



(SIGNATURE)

## FACULTY PROFILE

- |     |                                     |  |
|-----|-------------------------------------|--|
| 1.  | Name                                | - Mr. HIMANSHU PURI  |
| 2.  | Date of Birth                       | - 18.07.1985   |
| 3.  | Educational Qualification           | - MBA(Fin.)  |
| 4.  | Work Experience                     | <ul style="list-style-type: none"> <li>• Teaching - Nil</li> <li>• Research - Nil</li> <li>• Industry - Nil</li> <li>• Others - Nil</li> </ul>   |
| 5.  | Area of Specialization              | - Finance  |
| 6.  | Subjects teaching at                | <ul style="list-style-type: none"> <li>• Under Graduate Level - Nil</li> <li>• Post Graduate Level - FMI, AFM, BE</li> </ul>   |
| 7.  | Research guidance:                  | <ul style="list-style-type: none"> <li>Masters - Nil</li> <li>Ph.D. - Nil</li> </ul> <p><u>No. of papers published</u></p> <ul style="list-style-type: none"> <li>(i) National - Nil</li> <li>(ii) International - Nil</li> <li>TOTAL -</li> </ul> <p><u>Conferences</u></p> <ul style="list-style-type: none"> <li>(i) National - Nil</li> <li>(ii) International - Nil</li> <li>TOTAL -</li> </ul> |
| 8.  | Projects Carried out                | - Analysis of financial statements, financial research on oil industry, Banking operations & products  |
| 9.  | Patents                             | - Nil  |
| 10. | Technology Transfer                 | - Nil  |
| 11. | Research Publications               | - Nil  |
| 12. | No. of Books Published with details | - Nil  |



Dr. JAGMOHAN  
Malhotra  
Discipline  
Delhi Institute of Advanced Studies  
Sector-23, Kirti Khera  
Delhi-110049

(SIGNATURE)

## FACULTY PROFILE

- |     |                                     |  |
|-----|-------------------------------------|--|
| 1.  | Name                                | - Ms. RITIKA MAHEWARI  |
| 2.  | Date of Birth                       | - 30.09.1986   |
| 3.  | Educational Qualification           | - MBA  |
| 4.  | Work Experience                     | <ul style="list-style-type: none"> <li>" Teaching - Nil</li> <li>" Research - Nil</li> <li>" Industry - Nil</li> <li>" Others - Nil</li> </ul>             |
| 5.  | Area of Specialization              | - Human Resource   |
| 6.  | Subjects teaching at                | <ul style="list-style-type: none"> <li>" Under Graduate Level - Nil</li> <li>" Post Graduate Level - ESBD, Business Comm., Quantitative Methods</li> </ul> |
| 7.  | Research guidance:                  | <ul style="list-style-type: none"> <li>Masters - Nil</li> <li>Ph.D. - Nil</li> </ul>   |
|     | <u>No. of papers published</u>      |  |
|     | (i) National                        | - Nil  |
|     | (ii) International                  | - Nil  |
|     | TOTAL                               | -  |
|     | <u>Conferences</u>                  |  |
|     | (i) National                        | - Nil  |
|     | (ii) International                  | - Nil  |
|     | TOTAL                               | -  |
| 8.  | Projects Carried out                | - 03 during MBA  |
| 9.  | Patents                             | - Nil  |
| 10. | Technology Transfer                 | - Nil  |
| 11. | Research Publications               | - Nil  |
| 12. | No. of Books Published with details | - Nil  |



*Jagmohan*

(SIGNATURE)

## **FACULTY PROFILE**

- |     |                                     |   |
|-----|-------------------------------------|---|
| 1.  | Name                                | - Ms. BARKHA BAHL   |
| 2.  | Date of Birth                       | - 09.02.1969  |
| 3.  | Educational Qualification           | - MCA, Pursuing Ph.D  |
| 4.  | Work Experience                     | <ul style="list-style-type: none"> <li>▫ Teaching - 15 years</li> <li>▫ Research - 4 years</li> <li>▫ Industry - 1 year</li> <li>▫ Others - Nil</li> </ul>  |
| 5.  | Area of Specialization              | - Databases   |
| 6.  | Subjects teaching at                | <ul style="list-style-type: none"> <li>▫ Under Graduate Level - Nil</li> <li>▫ Post Graduate Level - DDBMS, DBMS, Linux &amp; X-Windows, System Prog.</li> </ul>  |
| 7.  | Research guidance:                  | <ul style="list-style-type: none"> <li>Masters - 5</li> <li>Ph.D. - Nil</li> </ul> <p><u>No. of papers published</u></p> <ul style="list-style-type: none"> <li>(i) National - 02</li> <li>(ii) International - --</li> <li style="padding-left: 20px;">TOTAL - <b><u>02</u></b></li> </ul> <p><u>Conferences</u></p> <ul style="list-style-type: none"> <li>(i) National -</li> <li>(ii) International -</li> <li style="padding-left: 20px;">TOTAL -</li> </ul> |
| 8.  | Projects Carried out                | - 04  |
| 9.  | Patents                             | - Nil   |
| 10. | Technology Transfer                 | - Nil   |
| 11. | Research Publications               | - Nil   |
| 12. | No. of Books Published with details | - 01 (Proceedings of Seminar TechnoTryst 2009)  |



Dr. JAGMOHAN TALREJA  
Director  
Delhi Institute of Admissions  
Sec-25, Rohini

*Barkha*

(SIGNATURE)

## **FACULTY PROFILE**

- |     |                                     |   |
|-----|-------------------------------------|---|
| 1.  | Name                                | - Ms. TRIPTI MISHRA   |
| 2.  | Date of Birth                       | - 30.01.1967  |
| 3.  | Educational Qualification           | - B.Tech, M.Tech  |
| 4.  | Work Experience                     | <ul style="list-style-type: none"> <li>▫ Teaching - 10 years 3 months</li> <li>▫ Research - Nil</li> <li>▫ Industry - 7 months</li> <li>▫ Others - Nil</li> </ul>                                       |
| 5.  | Area of Specialization              | - Digital Electronics, DBMS<br>Operating System, Architecture   |
| 6.  | Subjects teaching at                | <ul style="list-style-type: none"> <li>▫ Under Graduate Level - Nil</li> <li>▫ Post Graduate Level - Computer Architecture, DBMS, MIS, Digital Electronics, Computer System Architecture, OS</li> </ul> |
| 7.  | Research guidance:                  | <ul style="list-style-type: none"> <li>Masters - 03</li> <li>Ph.D. - Nil</li> </ul>   |
|     | <u>No. of papers published</u>      |   |
|     | (i) National                        | - 03  |
|     | (ii) International                  | - Nil   |
|     | TOTAL                               | - <b><u>03</u></b>  |
|     | <u>Conferences</u>                  |   |
|     | (i) National                        | - 03  |
|     | (ii) International                  | - Nil   |
|     | TOTAL                               | - <b><u>03</u></b>  |
| 8.  | Projects Carried out                | - 01  |
| 9.  | Patents                             | - Nil   |
| 10. | Technology Transfer                 | - Nil   |
| 11. | Research Publications               | - Nil   |
| 12. | No. of Books Published with details | - Nil   |

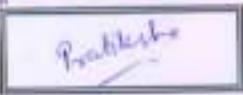


Dr. JAGMOHAN  
Deputy  
Delhi Institute of  
Sectors & Inter

Tripti Mishra

(SIGNATURE)

## FACULTY PROFILE

- |     |                                     |   |   |
|-----|-------------------------------------|---|---|
| 1.  | Name                                | - Ms. PRATIKSHA TIWARI  |  |
| 2.  | Date of Birth                       | - 12.04.1977  |   |
| 3.  | Educational Qualification           | - M.Phil, NET, M.Sc., B.Sc.(H)  |   |
| 4.  | Work Experience                     | (8.5 years)   |   |
|     | " Teaching                          | - 6.5 years   |  |
|     | " Research                          | - 02 years  |   |
|     | " Industry                          | - Nil   |   |
|     | " Others                            | - Nil   |   |
| 5.  | Area of Specialization              | - Mathematics, Statistics, OR   | (SIGNATURE)   |
| 6.  | Subjects teaching at                | - Nil   |   |
|     | " Under Graduate Level              | - Nil   |   |
|     | " Post Graduate Level               | - Operational Research, Quantitative Methods, Discrete Maths, Business Research, Theory of Computation, Operations Management |   |
| 7.  | Research guidance:                  |   |   |
|     | Masters                             | - Nil   |   |
|     | Ph.D.                               | - Nil   |   |
|     | <u>No. of papers published</u>      |   |   |
|     | (i) National                        | - Nil   |   |
|     | (ii) International                  | - Nil   |   |
|     | TOTAL                               | -   |   |
|     | <u>Conferences</u>                  |   |   |
|     | (i) National                        | - 03  |   |
|     | (ii) International                  | - 03  |   |
|     | TOTAL                               | - <u>06</u>   |   |
| 8.  | Projects Carried out                | - Conducted workshop at Army Public School, Noida   |   |
| 9.  | Patents                             | - Nil   |   |
| 10. | Technology Transfer                 | - Nil   |   |
| 11. | Research Publications               | - Nil   |   |
| 12. | No. of Books Published with details | - Nil   |   |

## FACULTY PROFILE

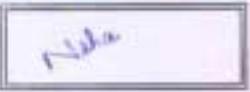
- |     |                                     |  |
|-----|-------------------------------------|--|
| 1.  | Name                                | - Ms. SONIA GUPTA  |
| 2.  | Date of Birth                       | - 14.08.1981   |
| 3.  | Educational Qualification           | - MCA  |
| 4.  | Work Experience                     | <ul style="list-style-type: none"> <li>o Teaching - 3.5 yrs</li> <li>o Research - Nil</li> <li>o Industry - 0.5</li> <li>o Others - Nil</li> </ul>                   |
| 5.  | Area of Specialization              | - IT   |
| 6.  | Subjects teaching at                | <ul style="list-style-type: none"> <li>o Under Graduate Level - Internet Programming</li> <li>o Post Graduate Level - OOPS, C, OOSE, SE, Web Technologies</li> </ul> |
| 7.  | Research guidance:                  | <ul style="list-style-type: none"> <li>Masters - 10</li> <li>Ph.D. - Nil</li> </ul>  |
|     | <u>No. of papers published</u>      |  |
|     | (i) National                        | - 01   |
|     | (ii) International                  | - --   |
|     | TOTAL                               | - <u>01</u>  |
|     | <u>Conferences</u>                  |  |
|     | (i) National                        | - 01   |
|     | (ii) International                  | - 01   |
|     | TOTAL                               | - <u>02</u>  |
| 8.  | Projects Carried out                | - PCX image Data Handling Inc<br>Pension Management System in .Net   |
| 9.  | Patents                             | - Nil  |
| 10. | Technology Transfer                 | - Nil  |
| 11. | Research Publications               | - Nil  |
| 12. | No. of Books Published with details | - Nil  |



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(SIGNATURE)

## FACULTY PROFILE

1.	Name	- Ms. NEHA TANDON	  (SIGNATURE)
2.	Date of Birth	- 26.12.1984	
3.	Educational Qualification	- B.Sc.(CS), MCA	
4.	Work Experience	- 1 Year - Nil - 6 Months - Nil	
	◦ Teaching	- 1 Year	
	◦ Research	- Nil	
	◦ Industry	- 6 Months	
	◦ Others	- Nil	
5.	Area of Specialization	- Computer Networks	
6.	Subjects teaching at	- Nil - Computer Networks, E-Business, Introduction to IT, IT for Managers	
	◦ Under Graduate Level	- Nil	
	◦ Post Graduate Level	- Computer Networks, E-Business, Introduction to IT, IT for Managers	
7.	Research guidance:	Masters - Nil Ph.D. - Nil	
	<u>No. of papers published</u>	(i) National - Nil (ii) International - Nil TOTAL -	
	<u>Conferences</u>	(i) National - 04 (ii) International - -- TOTAL - <u>04</u>	
8.	Projects Carried out	- Customer Relationship Management	
9.	Patents	-	
10.	Technology Transfer	-	
11.	Research Publications	-	
12.	No. of Books Published with details	-	

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 Director  
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 Sector-25, Rohini, Delhi-110029

## FACULTY PROFILE

- |     |                                     |  |
|-----|-------------------------------------|--|
| 1.  | Name                                | - Ms. SURBHI JAIN  |
| 2.  | Date of Birth                       | - 06.08.1984   |
| 3.  | Educational Qualification           | - BCA, MCA   |
| 4.  | Work Experience                     | <ul style="list-style-type: none"> <li>• Teaching - 01 year</li> <li>• Research - Nil</li> <li>• Industry - 6 Months</li> <li>• Others - Nil</li> </ul>  |
| 5.  | Area of Specialization              | - Algorithms, DBMS   |
| 6.  | Subjects teaching at                | <ul style="list-style-type: none"> <li>• Under Graduate Level - Nil</li> <li>• Post Graduate Level - ADA, Digital Electronics, C++, CSA, DBMS</li> </ul> |
| 7.  | Research guidance:                  | <ul style="list-style-type: none"> <li>Masters - Nil</li> <li>Ph.D. - Nil</li> </ul>   |
|     | <u>No. of papers published</u>      |  |
|     | (i) National                        | - Nil  |
|     | (ii) International                  | - Nil  |
|     | TOTAL                               | -  |
|     | <u>Conferences</u>                  |  |
|     | (i) National                        | - 04   |
|     | (ii) International                  | - --   |
|     | TOTAL                               | - <u>04</u>  |
| 8.  | Projects Carried out                | - Customer Relationship Management   |
| 9.  | Patents                             | - Nil  |
| 10. | Technology Transfer                 | - Nil  |
| 11. | Research Publications               | - Nil  |
| 12. | No. of Books Published with details | - Nil  |



Dr. JAGMOHAN M.  
Director  
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Sector-25, Rohini, NCT of Delhi

(SIGNATURE)

## FACULTY PROFILE

1.	Name	- Ms. SHRUTI GUPTA	
2.	Date of Birth	- 11.08.1984	
3.	Educational Qualification	- B.Sc(Maths), MCA	
4.	Work Experience	<ul style="list-style-type: none"> <li>o Teaching - 01 year</li> <li>o Research - Nil</li> <li>o Industry - 6 Months</li> <li>o Others - Nil</li> </ul>	
<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: left;"> <p>Dr. JAGMOHAN Director Delhi Institute of Advanced Studies Sector-25, Rohini</p> </div> <div style="border: 1px solid black; padding: 5px;">  </div> </div>			
5.	Area of Specialization	- DBMS, Artificial Intelligence	(SIGNATURE)
6.	Subjects teaching at	<ul style="list-style-type: none"> <li>= Under Graduate Level - Nil</li> <li>= Post Graduate Level - AI, BIA, DWDM, DBMS, Data Structure</li> </ul>	
7.	Research guidance:	<ul style="list-style-type: none"> <li>Masters - Nil</li> <li>Ph.D. - Nil</li> </ul>	
<u>No. of papers published</u>			
	(i) National	- Nil	
	(ii) International	- Nil	
	TOTAL	-	
<u>Conferences</u>			
	(i) National	- 04	
	(ii) International	- --	
	TOTAL	- <b>04</b>	
8.	Projects Carried out	- Bank of New York – CSS (DB2 and Power Builder Based) (TCS)	
9.	Patents	- Nil	
10.	Technology Transfer	- Nil	
11.	Research Publications	- Nil	
12.	No. of Books Published with details	- Nil	

## **FACULTY PROFILE**

- |     |                                     |   |
|-----|-------------------------------------|---|
| 1.  | Name                                | - Ms. NEHA GOEL   |
| 2.  | Date of Birth                       | - 27.10.1984  |
| 3.  | Educational Qualification           | - BCA, MCA  |
| 4.  | Work Experience                     | <ul style="list-style-type: none"> <li>" Teaching - 01 year</li> <li>" Research - Nil</li> <li>" Industry - 8 Months</li> <li>" Others - Nil</li> </ul> |
| 5.  | Area of Specialization              | - E-commerce  |
| 6.  | Subjects teaching at                | <ul style="list-style-type: none"> <li>" Under Graduate Level - Nil</li> <li>" Post Graduate Level - FET, ITM, E-Business, BIA, CG</li> </ul>           |
| 7.  | Research guidance:                  | <ul style="list-style-type: none"> <li>Masters - Nil</li> <li>Ph.D. - Nil</li> </ul>  |
|     | <u>No. of papers published</u>      |   |
|     | (i) National                        | - Nil   |
|     | (ii) International                  | - Nil   |
|     | TOTAL                               | -   |
|     | <u>Conferences</u>                  |   |
|     | (i) National                        | - 04  |
|     | (ii) International                  | - --  |
|     | TOTAL                               | - <u>04</u>   |
| 8.  | Projects Carried out                | - IWA Support for J2EE application working on Directory Servers   |
| 9.  | Patents                             | - Nil   |
| 10. | Technology Transfer                 | - Nil   |
| 11. | Research Publications               | - Nil   |
| 12. | No. of Books Published with details | - Nil   |



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## **FACULTY PROFILE**

- |     |                                     |  |   |
|-----|-------------------------------------|--|---|
| 1.  | Name                                | - Ms. BHARTI TANEJA  |  <p style="font-size: small; color: purple; margin-top: 5px;">Dr. JAGMOHAN TIWARI<br/>Director<br/>Delhi Institute of Advanced Studies<br/>Sector-25, Rohini, Delhi</p>  <p>(SIGNATURE)</p> |
| 2.  | Date of Birth                       | - 01.01.1981   |   |
| 3.  | Educational Qualification           | - MCA  |   |
| 4.  | Work Experience                     |  |   |
|     | " Teaching                          | - Nil  |   |
|     | " Research                          | - Nil  |   |
|     | " Industry                          | - 04 years   |   |
|     | " Others                            | - Nil  |   |
| 5.  | Area of Specialization              | - Computer Applications  |   |
| 6.  | Subjects teaching at                |  |   |
|     | " Under Graduate Level              | - Nil  |   |
|     | " Post Graduate Level               | - ISM, Software Testing  |   |
| 7.  | Research guidance:                  |  |   |
|     | Masters                             | - Nil  |   |
|     | Ph.D.                               | - Nil  |   |
|     | <u>No. of papers published</u>      |  |   |
|     | (i) National                        | - Nil  |   |
|     | (ii) International                  | - Nil  |   |
|     | TOTAL                               | -  |   |
|     | <u>Conferences</u>                  |  |   |
|     | (i) National                        | - Nil  |   |
|     | (ii) International                  | - Nil  |   |
|     | TOTAL                               | -  |   |
| 8.  | Projects Carried out                | - 06   |   |
| 9.  | Patents                             | - Nil  |   |
| 10. | Technology Transfer                 | - Worked as Sr. Test Engineer in the Industry,<br>ISTQB Certified Professional |   |
| 11. | Research Publications               | - Nil  |   |
| 12. | No. of Books Published with details | - Nil  |   |

## FACULTY PROFILE

1.	Name	- Ms. SHUCHI VASISHT	 <p>Dr. JAGMOHAN SINGH Director Dehi Institute of Advanced Studies Sector-25, Patna</p> <p><i>Shuchi Vasisht</i></p> <p>(SIGNATURE)</p>
2.	Date of Birth	- 22.12.1985	
3.	Educational Qualification	- MCA	
4.	Work Experience	- Nil	
	▫ Teaching	- Nil	
	▫ Research	- Nil	
	▫ Industry	- 5 months	
	▫ Others	- Nil	
5.	Area of Specialization	- IT	
6.	Subjects teaching at	- Nil	
	▫ Under Graduate Level	- Nil	
	▫ Post Graduate Level	- OS, ISM	
7.	Research guidance:	- Nil	
	Masters	- Nil	
	Ph.D.	- Nil	
	<u>No. of papers published</u>	- Nil	
	(i) National	- Nil	
	(ii) International	- Nil	
	TOTAL	-	
	<u>Conferences</u>	- Nil	
	(i) National	- Nil	
	(ii) International	- Nil	
	TOTAL	-	
8.	Projects Carried out	- HydroCarbons Stock Management System, GAIL (India) Ltd., Noida	
9.	Patents	- Nil	
10.	Technology Transfer	- Nil	
11.	Research Publications	- Nil	
12.	No. of Books Published with details	- Nil	

## **FACULTY PROFILE**

- |     |                                     |                     |  |
|-----|-------------------------------------|---------------------|--|
| 1.  | Name                                | - Ms. PARUL SINGHAL |  |
| 2.  | Date of Birth                       | - 19.06.1980        |  |
| 3.  | Educational Qualification           | - B.E., MBA         |  |
| 4.  | Work Experience                     |                     |  |
|     | " Teaching                          | - 1+ year           |  |
|     | " Research                          | - Nil               |  |
|     | " Industry                          | - 1+ year           |  |
|     | " Others                            | - Nil               |  |
| 5.  | Area of Specialization              | - Computer Science  |  |
| 6.  | Subjects teaching at                |                     |  |
|     | " Under Graduate Level              | - Nil               |  |
|     | " Post Graduate Level               | -                   |  |
| 7.  | Research guidance:                  |                     |  |
|     | Masters                             | - Nil               |  |
|     | Ph.D.                               | - Nil               |  |
|     | <u>No. of papers published</u>      |                     |  |
|     | (i) National                        | - Nil               |  |
|     | (ii) International                  | - Nil               |  |
|     | TOTAL                               | -                   |  |
|     | <u>Conferences</u>                  |                     |  |
|     | (i) National                        | - Nil               |  |
|     | (ii) International                  | - Nil               |  |
|     | TOTAL                               | -                   |  |
| 8.  | Projects Carried out                | - Nil               |  |
| 9.  | Patents                             | - Nil               |  |
| 10. | Technology Transfer                 | - Nil               |  |
| 11. | Research Publications               | - Nil               |  |
| 12. | No. of Books Published with details | - Nil               |  |



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Delhi Institute of Advanced Studies  
Sector-05, Feroz Shah Kotla  
New Delhi-110008

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## FACULTY PROFILE

- |     |                                     |   |
|-----|-------------------------------------|---|
| 1.  | Name                                | - Ms. NIDHI GOEL  |
| 2.  | Date of Birth                       | - 03.03.1986  |
| 3.  | Educational Qualification           | - MCA   |
| 4.  | Work Experience                     | <ul style="list-style-type: none"> <li>▫ Teaching - Nil</li> <li>▫ Research - Nil</li> <li>▫ Industry - 6 months</li> <li>▫ Others - Nil</li> </ul> |
| 5.  | Area of Specialization              | - IT  |
| 6.  | Subjects teaching at                | <ul style="list-style-type: none"> <li>▫ Under Graduate Level - Nil</li> <li>▫ Post Graduate Level - QTM, C, OR</li> </ul>                          |
| 7.  | Research guidance:                  | <ul style="list-style-type: none"> <li>Masters - Nil</li> <li>Ph.D. - Nil</li> </ul>  |
|     | <u>No. of papers published</u>      |   |
|     | (i) National                        | - Nil   |
|     | (ii) International                  | - Nil   |
|     | TOTAL                               | -   |
|     | <u>Conferences</u>                  |   |
|     | (i) National                        | - Nil   |
|     | (ii) International                  | - Nil   |
|     | TOTAL                               | -   |
| 8.  | Projects Carried out                | - Nil   |
| 9.  | Patents                             | - Nil   |
| 10. | Technology Transfer                 | - Nil   |
| 11. | Research Publications               | - Nil   |
| 12. | No. of Books Published with details | - Nil   |



DR. JAGMOHAN TALUJA  
 Director  
 Delhi Institute of Advanced Studies  
 Sector-25, Rohini, Delhi-110088

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(SIGNATURE)

## **Profile of Director**

- Name** : Dr. Jagmohan Taluja
- Address** : C – 364, Saraswati Vihar,  
Pitampura,  
Delhi – 110034  
Mobile: 9811006645  
Off.: 25730620  
E-mail: [taluja@vsnl.net](mailto:taluja@vsnl.net)
- Qualifications** : - Ph.D in Management
- MBA from FMS, Delhi University with specialization in International Marketing, Sales Management, OR, Mgt and Computer
  - Diploma in Marketing
  - Fortran IV Computer Programming Course from IIT
  - Chartered Mechanical Engineer
- Experience** : 38 years in International Marketing, Domestic Marketing Consultancy and in academics.

### **Academics:**

- Started International Marketing Course/ International Management Course for Kurukshetra University.
- Ex-member Board of academics, Guru Jambheshwar University.
- Associated with IGNOU for Distance Learning Programme for International Marketing Logistics.
- Honorary Professor by UGC for International Business Management Course conducted by University.
- Regular speaker/panelist/Judge on SINET TV Programme in the field of International Business.
- Examiner for University for different courses such as International Business, International Marketing, International Marketing Research, International Trade Procedure and Documentation, Legal aspects of Exports etc.
- Associated as Visiting Professor with Several Institutes such as JIMS, NDIM, IMT, Fore School, Times School, Apeejay, IMM, Kurukshetra University, Guru Jambheshwar University etc.
- Teaching several papers of International Business, Marketing such as

- International Marketing
- International Logistics
- International Exports Procedures and Documentation
- International Business Law
- International Business Negotiations
- Managing Across Culture
- Marketing Management
- Sales and Distribution
- Direct Marketing
- Competitive Marketing
- Marketing of Services
- Strategic Management

**Practical Experience: 38 Years**

**1. Corporate Sector (18 Years)**

12 years with Escorts Ltd. in International Divisions exporting Company and non-company products, setting up turn key projects in overseas countries.

6 years as General Manager with Govt. recognized first largest trading house. Fully responsible for engineering exports. Set up India's first Joint Venture Trading Company.

**2. Consultancy (20 years) Still continuing**

Providing consultancy for the last 20 years in different fields of Management, International Marketing, Domestic Marketing specializing in implementation of suggested solutions. Some of the details of jobs are mentioned below:

**Countries visited** : U.K., CIS, France, Japan, Netherland, Germany Czech & Slovakia, Poland, Romania, Hungary, Hong Kong, Dubai, Doha, Kuwait, Kenya, Sri Lanka, South Korea, Zambia, Zimbabwe, Sudan, Tanzania etc.